

BACHELOR'S PROGRAMME  
**PHILOSOPHY**  
 3<sup>RD</sup> YEAR OF STUDY, 2<sup>ND</sup> SEMESTER

<b>COURSE TITLE</b>	<b>HISTORY AND PHILOSOPHY OF RELIGION</b>
<b>COURSE CODE</b>	L:F31
<b>COURSE TYPE</b>	tutorial
<b>COURSE LEVEL</b>	1 <sup>st</sup> cycle (bachelor's degree)
<b>YEAR OF STUDY, SEMESTER</b>	3 <sup>rd</sup> year of study, 2 <sup>nd</sup> semester
<b>NUMBER OF ECTS CREDITS</b>	5
<b>NUMBER OF HOURS PER WEEK</b>	4 (2 lecture hours + 2 seminar hours)
<b>NAME OF LECTURE HOLDER</b>	Assoc. Prof. Ioan Alexandru Tofan
<b>NAME OF SEMINAR HOLDER</b>	Assoc. Prof. Ioan Alexandru Tofan
<b>PREREQUISITES</b>	Advanced level of English, Modern Philosophy, Hermeneutics, Contemporary Philosophy
<b>A</b>	<b>GENERAL AND COURSE-SPECIFIC COMPETENCES</b>
	<p><b>General competences:</b></p> <ul style="list-style-type: none"> <li>→ To interpret philosophical texts in relation to cultural and historical contexts</li> <li>→ To analyze philosophical terminology in a given theoretical frame</li> </ul> <p><b>Course-specific competences:</b></p> <ul style="list-style-type: none"> <li>→ To understand the basic concepts of the philosophy of religion</li> <li>→ To interpret the main ideas and theoretical scenarios of the philosophy of religion</li> <li>→ To recognize the main paradigmas of the philosophy of religion in the history of philosophy</li> <li>→ To acknowledge critically the limits of the philosophy of religion in the XXth century</li> </ul>
<b>B</b>	<b>LEARNING OUTCOMES</b>
	<ul style="list-style-type: none"> <li>→ Analysis of the important texts of the philosophy of religion in modern times and the XXth century;</li> <li>→ Critical understanding of the continuities and discontinuities between the conceptual structure of the philosophy of religion in the XIXth century and in the XXth century.</li> </ul>
<b>C</b>	<b>LECTURE CONTENT</b>
	<ol style="list-style-type: none"> <li>1. Premises of the philosophy of religion in the XXth century: Enlightenment and the rational critic of religion</li> <li>2. Premises of the philosophy of religion in the XXth century: Hegel – philosophy and religion</li> <li>3. Premises of the philosophy of religion in the XXth century: Bergson – religion and intuition</li> <li>4. Premises of the philosophy of religion in the XXth century: James – religion and pragmatism</li> <li>5. Forms of the philosophy of religion in the XXth century: phenomenology</li> <li>6. Forms of the philosophy of religion in the XXth century: phenomenology II</li> <li>7. Forms of the philosophy of religion in the XXth century: existentialism</li> <li>8. Forms of the philosophy of religion in the XXth century: hermeneutics</li> <li>9. Forms of the philosophy of religion in the XXth century: critic of metaphysics</li> </ol>
<b>D</b>	<b>RECOMMENDED READING FOR LECTURES</b>
	<p>D. Brown – <i>Continental Philosophy and Modern Theology</i> (Oxford, 1987)        J. D. Caputo – <i>The Religious</i> (Oxford, 2001)        J. Collins – <i>The Emergence of Philosophy of Religion</i> (New Haven, CT, 1967)        W. Desmond (et alii) – <i>Philosophy and Religion in German Idealism</i> (Boston, 2004)        J. Y. Lacoste (et alii) – <i>Histoire de la théologie</i> (Paris, 2009)        M. Peterson (et alii) – <i>Philosophy of Religion. Selected Readings</i> (Oxford, 2014)        F. R. Tennant – <i>Philosophical Theology (Volume II)</i> (Cambridge, 1930)        R. Westfall – <i>Science and Religion in Seventeenth-Century England</i>, (Connecticut, 1970)</p>
<b>E</b>	<b>SEMINAR CONTENT</b>

	<p>Analysis and debate over the texts from the bibliography</p> <ul style="list-style-type: none"> <li>- Philosophy of religion in the German Idealism (Kant-Hegel) – 3 meetings</li> <li>- Philosophy of religion in the XIXth century (Nietzsche-Bergson-James-Kierkegaard) – 4 meetings</li> <li>- Philosophy of religion in the XXth century(Heidegger-Marcel-Levinas) – 5 meetings</li> </ul> <p>Limits of the philosophy of religion (Adorno-Jaspers) – 1 meeting</p>
<b>F</b>	<b>RECOMMENDED READING FOR SEMINARS</b>
	<p>T.W. Adorno, <i>Negative Dialectics</i> (New York, 1966)  H. Begson, <i>The Two sources of Morality and Religion</i> (Notre Dame, 1977)  G. W. F. Hegel, <i>Lectures on the Philosophy of Religion</i> (Oxford, 2006)  M. Heidegger, <i>Basic Writings</i> (London, 1993)  W. James, <i>The Varieties of Religious Experience</i> (New York, 1916)  I. Kant, <i>Religion within the Boundarties of Mere Reason</i> (Cambridge, 1999)  S. Kierkegaard, <i>Philosophical Fragments</i> (Princeton, 1985)  E. Levinas, <i>Of God Who Comes to Mind</i> (Stanford, 1998)  G. Marcel, <i>Problematic Man</i> (New York, 1967)  F. Nietzsche, <i>The Will to Power</i> (New York, 1967)</p>
<b>G</b>	<b>EDUCATION STYLE</b>
LEARNING AND TEACHING METHODS	Lecture, interpretation, critical discussion
ASSESSMENT METHODS	Oral presentation, mid-term evaluation, written/oral final exam
LANGUAGE OF INSTRUCTION	English/Tutorial, Romanian/Seminar